

**SPIS TREŚCI****ARTYKUŁY–STUDIA**

JUSTYNA CZEKAJEWSKA

*Status płodu ludzkiego a podmiotowość kobiety ciężarnej według teorii  
personalizmu etycznego*..... 7

AGNIESZKA RANISZEWSKA - WYRWA

*Status płodu a podmiotowość kobiety w ujęciu utylitaryzmu preferencji* ..... 16

KAZIMIERZ KOPCZYŃSKI

*Duchowe, społeczne i terapeutyczne walory wychowania proekologicznego*..... 28

DOMINIK ANTONOWICZ

*Ewaluacja jednostek naukowych z perspektywy podatnika* ..... 39

RENATA PODGÓRZAŃSKA

*Polityka zagraniczna w kampaniach wyborczych Lecha Kaczyńskiego i Donalda Tuska  
w 2005 roku – prognozy na 2010 rok* ..... 56**KOMUNIKATY–RELACJE**

ANETTA JAWORSKA

*Kultura resocjalizacji i resocjalizacja kultury w zakładach karnych* ..... 77

MAŁGORZATA MŁYNARSKA

*Wpływ przeżyć archetypowych na świadomość indywidualną i postawę wobec losu –  
na przykładzie doświadczeń życiowych polskiej seniorki* ..... 90

JACEK J. BŁESZYŃSKI

*Belgijski system edukacji jako przykład wielojęzycznego, wielokulturowego  
i dopasowującego się do potrzeb emigracji (byłych kolonii) i imigracji ludności*..... 109

ZOFIA REMISZEWSKA

*Projekty jako komunikacja oddolna*..... 122

## KOMUNIKATY SPECJALNE

MARIA MENDEL

*Tożsamość i lokalność: Gdańskie konfiguracje (nie)pamięci.* . . . . . 138

MARIUSZ CZEPczyński

*Gdańskie krajobrazy pamięci i zapomnienia: (re)interpretacje przestrzeni miejskiej  
ostatnich 20 lat* . . . . . 142

SYLWIA BYKOWSKA

*Kultury (nie)pamięci powojennego Gdańska.* . . . . . 156

ALEKSANDRA KUROWSKA-SUSDORF

*Uwikłani w niepamięć, czyli budowanie tożsamości na niewiedzy* . . . . . 172

PAWEŁ BYKOWSKI

*(Nie)pamięć (losów) Gdańska wśród studentów Politechniki Gdańskiej.* . . . . . 192

AGNIESZKA BZYMEK

*Tożsamość lokalna i literatura. Terapeutyczne funkcje prozy Stefana Chwina  
i Pawła Huelle* . . . . . 204

MARCIN BORYCZKO

*Dyskursywne strategie legitymizacyjne w kontekście konstruowania tożsamości  
grupowej na przykładzie badania w ramach projektu „Tożsamość i lokalność”* . . . . . 214

## RECENZJE–SPRAWOZDANIA

Krzysztof Mudyń (rec.): Richard E. Nisbett, *Geografia myślenia. Dlaczego ludzie  
Wschodu i Zachodu myślą inaczej?* . . . . . 227

Adam Grzeliński (rec.): Ralf Konersmann, *Filozofia kultury. Wprowadzenie* . . . . . 230

Karolina Grabowska-Garczyńska (rec.): Pippa Norris, Ronald Inglehart,  
*Wzbierająca fala. Równouprawienie płci a zmiana kulturowa na świecie* . . . . . 235

Tomasz Marciniak: *Armenologia czy historia Kościoła ormiańskiego?  
O instytucjonalizacji zainteresowań naukowych w Europie Wschodniej.* . . . . . 241

## CONTENTS



### ARTICLES–STUDIES

JUSTYNA CZEKAJEWSKA

*The Status of the Foetus and the Subjectivity of a Pregnant Woman According to Personalism Theory* . . . . . 7

Personalism is one of the earliest thoughts in the history of ethics. In bioethics the theory is regarded as conservative and it is identified with its major aim: the protection of the value in human life. Due to numerous arguments, against the viewpoints of the theory of personalization, the main aim of my article is to make an analysis of the problem of adjusting the principal rules of personal ethics to the rights and needs of each human being. In particular, the analysis shall be confined to the mutual relation between a pregnant woman as a patient and a doctor.

AGNIESZKA RANISZEWSKA - WYRWA

*The Status of a Foetus and the Subjectivity of a Woman According to Utilitarianism* . . . . 16

The subjectivity of a person is an issue appearing in the field of interest of many scientific disciplines. The philosophical understanding of subjectivity is coincident with its understanding seen from the pragmatic and axiological point of view and it accentuates, but does not absolutize, human autonomy. Indicating the identity of subjectivity and autonomy appears in the views of philosophers of utilitarian orientation, who promote a belief that autonomy is independence from pressure imposed by others as well as internal restrictions making a real choice impossible. In the case of a pregnant woman, her autonomous decisions concerning the labour methods, the use of anaesthetics, defining the limits of privacy or even abortion refer to the doctor's role, and most of all to the developing foetus, that is why the subject of this article is an attempt to answer the following question: how does it, according to utilitarians, influence the boundaries of autonomy and subjectivity of a woman?

KAZIMIERZ KOPCZYŃSKI

*Spiritual, Social and Therapeutic Advantages of Proecologic Upbringing* . . . . . 28

At the threshold of 21st century proecological upbringing play the most significant role. It is a huge importance for harmonic development of single human being as well as for shaping interpersonal relations, and also protection and conservation of natural environment. The protection of environment will be effective when as early as in childhood one will awake

admiration and love toward the nature, discovering beauty and logic which are inherent part of it.

Fundamental importance for ecological upbringing possesses the concept “ecological spirituality”. In this paper some features of this spirituality are revealed as well as social and therapeutic advantages of proecological upbringing.

DOMINIK ANTONOWICZ

*The Evaluation of Academic Units from the Taxpayer's Perspective* . . . . . 39

The main aim of this article is to analyze the foundation and rule of research performance evaluation of academic units in Poland. In doing so, the paper provocatively takes the tax-payer's perspective on examining different models of research assessment exercise. A special attention is paid to the market-state, the concept of New Public Management and evaluative model of public policy. It begins with presentation of the economic, political and historical circumstances that led to establishing the market-state and evaluative model of policy. Elaborating on circumstance under which governments across the world introduced more liberal approach to the public policy, the analysis shows how the academic community responds to these changes. In the next step the paper explores the evaluative model of public policy in research and also lists a wide range of benefits for the tax payer that can be obtained from applying this model. In the final section, the author argues the modern welfare state might be put under strong political and economic pressure to cut spending on science and higher education unless the latter can provide solid evidence that they do use public funds effectively. As a conclusion, the paper present seven major guidelines for evaluation of research performance of academic units in Poland.

RENATA PODGÓRZAŃSKA

*Foreign Policy during the Presidential Election Campaign of Lech Kaczyński and Donald Tusk in 2005 – Forecasts for 2010* . . . . . 56

The study analyzes the vision of foreign policy and the way to implement it as proposed by two most important candidates during the presidential election campaign of 2005 – Lech Kaczyński and Donald Tusk. The author points out the cause of the political conflict that emerged after the year 2005 between the two Polish parties: Prawo i Sprawiedliwość (Law and Justice) and Platforma Obywatelska (Civic Platform). The author draws attention to the impact the conflict had upon the efficiency of government, the quality of political debates in Poland and, most of all, the efficacy of Polish foreign policy.

The perspective provided by the winner of the elections, Lech Kaczyński, after serving over four years in office, allows one to collate the declarations made regarding the style of his presidency and the presidential role in Polish foreign policy with actual achievements. These deliberations might be interesting in the view of the forthcoming presidential campaign. They may shed light on which issues will dominate the electoral battle and to what extent will foreign policy issues be exposed.

## COMMUNICATES-REPORTS

ANETTA JAWORSKA

*The Culture of Rehabilitation and Cult Rehabilitation in Prisons* . . . . . 77

The aim of the paper is to describe the possibilities of using culture in treatment directed at felons with prison sentences. A penitentiary institution has been chosen for this article as an area of social rehabilitation relations because in the dominant culture it constitutes a most popular form of social and personal readaptation of prisoners.

The usage of culture in institutionalised social rehabilitation encapsulates all three pillars of culture: philosophy, art and religion and also culture as in social interactions.

The aim of this paper is to draw attention to the fact that the measure of a society's culture is its approach to convicts. The leitmotiff is the conviction that every human being is able to change at every stage of his or her life.

MAŁGORZATA MŁYNARSKA

*The Influence of Archetypal Experiences on Individual Consciousness and the Attitude towards Faith – Example of Life Experiences of Polish Senior Woman* . . . . . 90

Issues of the development of elderly people are more and more important in connection with the ageing of European societies. In the 20th century in incredibly innovative manner the problem was elaborated on by C.G. Jung, the famous Swiss psychiatrist. An interesting reference to his achievements is the theory of gerotranscendence by L. Tornstam. In the following text a conception of archetypes of Jung will be used (the Individuation Process, that is psychological development), with special i.e. of the archetype of the Shadow. It will serve as the tool for analysis of the statement in the examination (the autumn of one's life in narrations of women) of one of the respondents. The results will be related to the theory mentioned above, taking into account ageing and old age as well as Jung's discoveries.

JACEK J. BŁESZCZYŃSKI

*Education System in Belgium as an Example of Multilingual, Multicultural System Adjusting to the Needs of Emigration (of Former Colonies) and Immigration* . . . . . 109

The article presents the education system in Belgium, as characterized by great ethnic, cultural and religious diversity. Particularly noteworthy are the educational solutions within the Communities (French, Flemish and German), which have independent systems of education, including people with disabilities, as well as opportunities for faith education.

Currently, based on the example of Belgian education, we can observe attempts at transition from the system of integration to the system of inclusion in relation to migration from former Belgian colonies, as well as in relation to people with disabilities and introduction of the basis of the Bologna system within the framework of the European Union.

ZOFIA REMISZEWSKA

*Project Building as Grassroots Communication* . . . . . 122

We live in the era of human intelligence; it is time where everyone can become a proactive leader, creative, elastic, adaptive, quick thinking and innovative. We are witnessing a hunger for social innovation. Social innovation is about awakening the creative source, helping every human being in the forming of their own ideas, by the use of creative thinking. Social innovation should be within the space of local initiatives “everything is in your hands, take the initiative” – we need “revolution from below”. A significant role for project building is played by the public sphere, and the integration that is formed between the public sphere and the local environment, supported by innovation. We are actors, constructors of our own lives, our environments. According to the idea of constructivism, reality is created and not received. The implementation of projects is determined by knowledge and learning. An example could be the school in Radow Mały.

## **SPECIAL COMMUNICATES**

MARIA MENDEL

*Identity and Locality: Configurations of Oblivion and Memory of Gdańsk* . . . . . 138

MARIUSZ CZEPczyński

*Landscapes of Memory and Oblivion (Re)interpretations of City Space  
in the Last Twenty Years* . . . . . 142

SYLWIA BYKOWSKA

*Cultures of Memory and Oblivion in post-war Gdańsk* . . . . . 156

ALEKSANDRA KUROWSKA-SUSDORF

*Involved in Oblivion, i.e. Building Identity on Ignorance* . . . . . 172

PAWEŁ BYKOWSKI

*Memory and Oblivion of Gdańsk among Students of Gdańsk University  
of Technology* . . . . . 192

AGNIESZKA BZYMEK

*Local Identity and Literature. Therapeutic Functions of Stefan Chwin’s  
and Paweł Huelle’s Prose* . . . . . 204

MARCIN BORYCZKO

*Discursive Legitimate Strategies in the Context of Creating Group Identity.  
Example of Research within a Project “Identity and Locality”* . . . . . 214

## REVIEWS-REPORTS

- Krzysztof Mudyń (rev.): Richard E. Nisbett, *The Geography of Thought: How Asians and Westerners Think Differently... And Why?*. . . . . 227
- Adam Grzeliński (rev.): Ralf Konersmann, *Philosophy of Culture. Introduction* . . . . . 230
- Karolina Grabowska-Garczyńska (rev.): Pippa Norris, Ronald Inglehart, *Rising Tide: Gender Equality and Cultural Change around the World* . . . . . 235
- Tomasz Marciniak: *Armenology or the History of Armenian Church? The Institutionalization of Scientific Interests in Western Europe* . . . . . 241